

# CAMPAIGN FINANCIAL REPORT: 2019

## HARRISVILLE CANDIDATES

City Council and Mayor

Candidate: Blair Christensen Office: City Council (4year Term)

Address: 2325 N. 750 W. Harrisville 84414  
(Street) (City) (Zip Code)

Phone: 801-786-9250 Phone: 801-391-6861  
(Home) (Office and/or Cell)

Political Party: Republican

Committee Secretary: \_\_\_\_\_

Blair A. Christensen  
 Candidate Signature

10/25/2019  
 Date

Committee Secretary Signature

Date

	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>0</u>	<u>0</u>	<u>0</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	<u>0</u>	<u>0</u>	<u>0</u>
3. Total Campaign Expenditures (Form B of this report):	<u>0</u>	<u>204.31</u>	<u>204.31</u>
4. Ending Balance:	<u>0</u>	<u>204.31</u>	<u>204.31</u>

**FORM A: CAMPAIGN FINANCIAL REPORT 2019**  
**Itemized Report of Contributions Greater than \$50.00**

Date	Name of Contributor	Mailing Address	Amount

**Total Contributions: (to line 1. of report):**                                  *G*

**FORM B: CAMPAIGN FINANCIAL REPORT 2019**  
 Itemized Report of Expenditures:

Date of Expenditure	Person or Organization to Whom Expenditure was Made	City	Amount
10/15/19	Grizzly Graphics (For signs)	Ogden	204.31

**Total Expenditures: (to line 3. of report):** \$204.31

# CAMPAIGN FINANCIAL REPORT: 2019

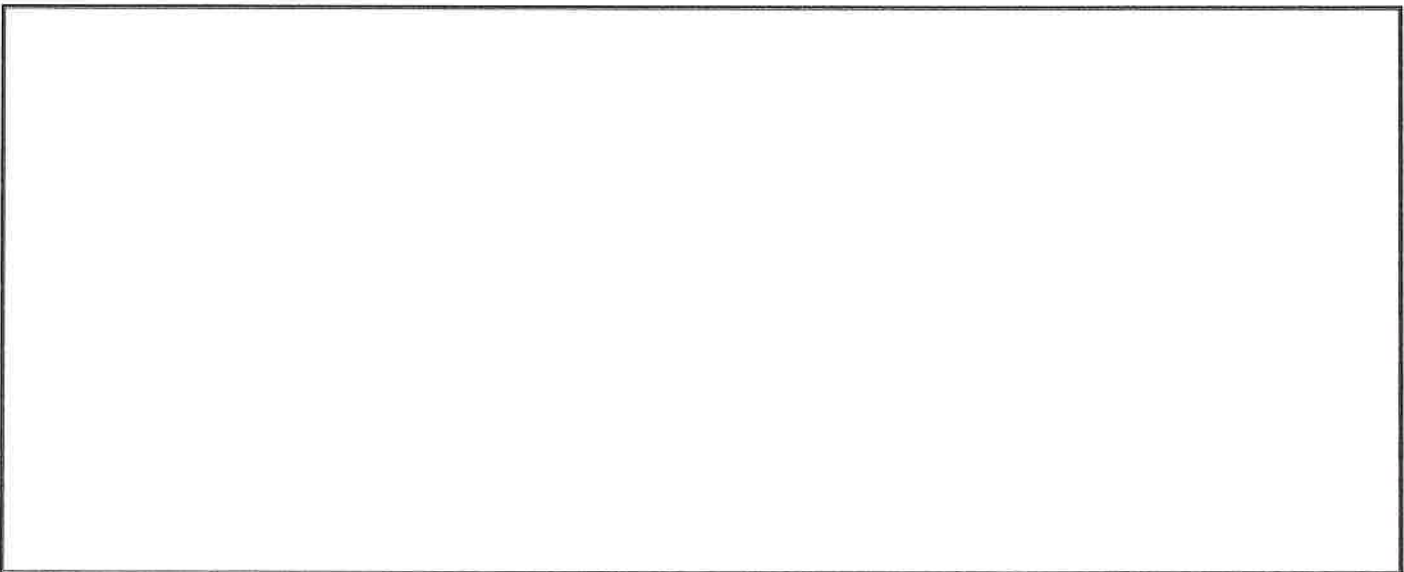
## HARRISVILLE CANDIDATES

City Council and Mayor

Candidate: Austin Moffitt Office: 4 year city council  
Address: 1825 W Hwy 89 Harrisville 84404  
(Street) (City) (Zip Code)  
Phone: \_\_\_\_\_ Phone: 801-458-1211  
(Home) (Office and/or Cell)  
Political Party: Independent

Committee Secretary: \_\_\_\_\_  
[Signature] 10/29/2019  
Candidate Signature Date

\_\_\_\_\_  
Committee Secretary Signature Date



	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>Ø</u>	<u>Ø</u>	<u>Ø</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	<u>Ø</u>	<u>Ø</u>	<u>Ø</u>
3. Total Campaign Expenditures (Form B of this report):	<u>\$ 322.06</u>	<u>\$ 56.32</u>	<u>378.38</u>
4. Ending Balance:	<u>322.06</u>	<u>56.32</u>	<u>378.38</u>





# CAMPAIGN FINANCIAL REPORT: 2019

## HARRISVILLE CANDIDATES

City Council and Mayor

Candidate: Heidi Wahlen (Ferguson) Office: Harrisville City Council

Address: 112 Wahlen Way Harrisville 84404  
(Street) (City) (Zip Code)

Phone: 801-690-1314 Phone: 801-917-0582  
(Home) (Office and/or Cell)

Political Party: Republican

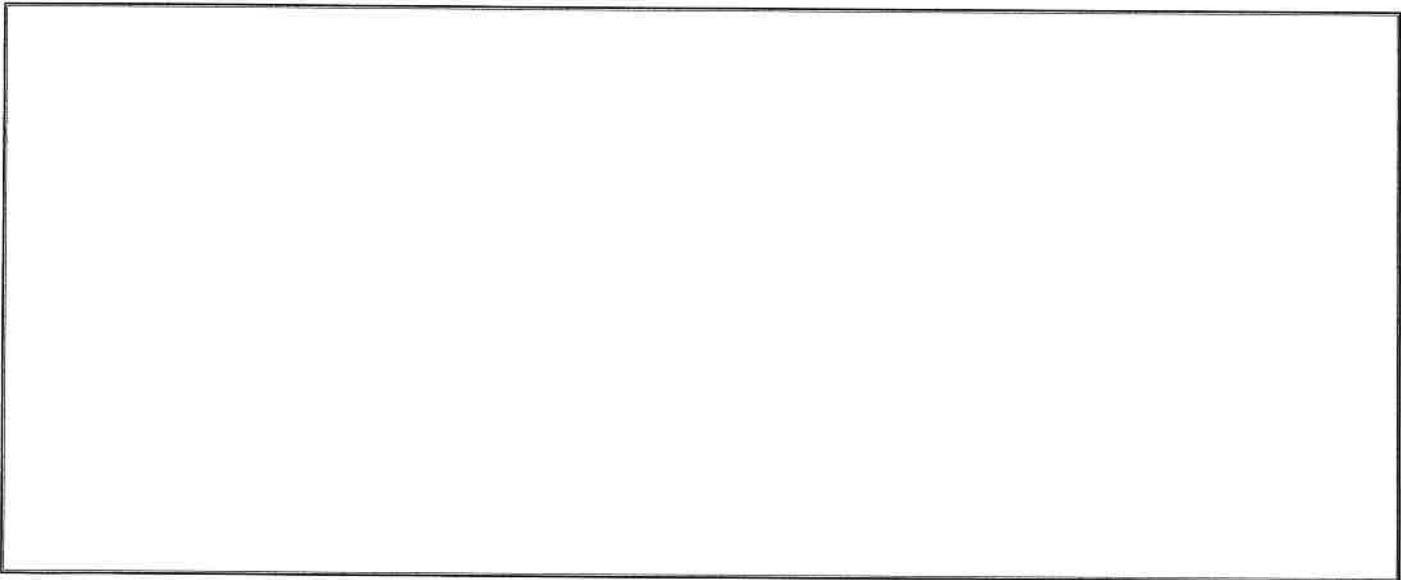
Committee Secretary: \_\_\_\_\_

  
 \_\_\_\_\_  
 Candidate Signature

10/22/2017  
 \_\_\_\_\_  
 Date

\_\_\_\_\_  
 Committee Secretary Signature

\_\_\_\_\_  
 Date



	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>0</u>	<u>0</u>	<u>0</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	<u>0</u>	<u>0</u>	<u>0</u>
3. Total Campaign Expenditures (Form B of this report):	<u>708.51</u>	<u>176.93</u>	<u>885.44</u>
4. Ending Balance:	<u>708.51</u>	<u>176.93</u>	<u>885.44</u>

FORM D. CAMPAIGN FINANCIAL REPORT 2019

Itemized Report of Expenditures:

Date of Expenditure	Person or Organization to Whom Expenditure was Made	City	Amount
8/29/2019	ellisprinting - stickers	Ogden	91.70
10/9/2019	Costco - trunker treat candy	Ogden	85.23

Total Expenditures: (to line 3. of report):

177.93



# CAMPAIGN FINANCIAL REPORT: 2019

## HARRISVILLE CANDIDATES

City Council and Mayor

Candidate: RICHARD S. HENDRIX Office: CITY COUNCIL

Address: 2220 NO. 750 W. HARRISVILLE 84414  
(Street) (City) (Zip Code)

Phone: 801-388-5602 Phone: \_\_\_\_\_  
(Home) (Office and/or Cell)

Political Party: \_\_\_\_\_

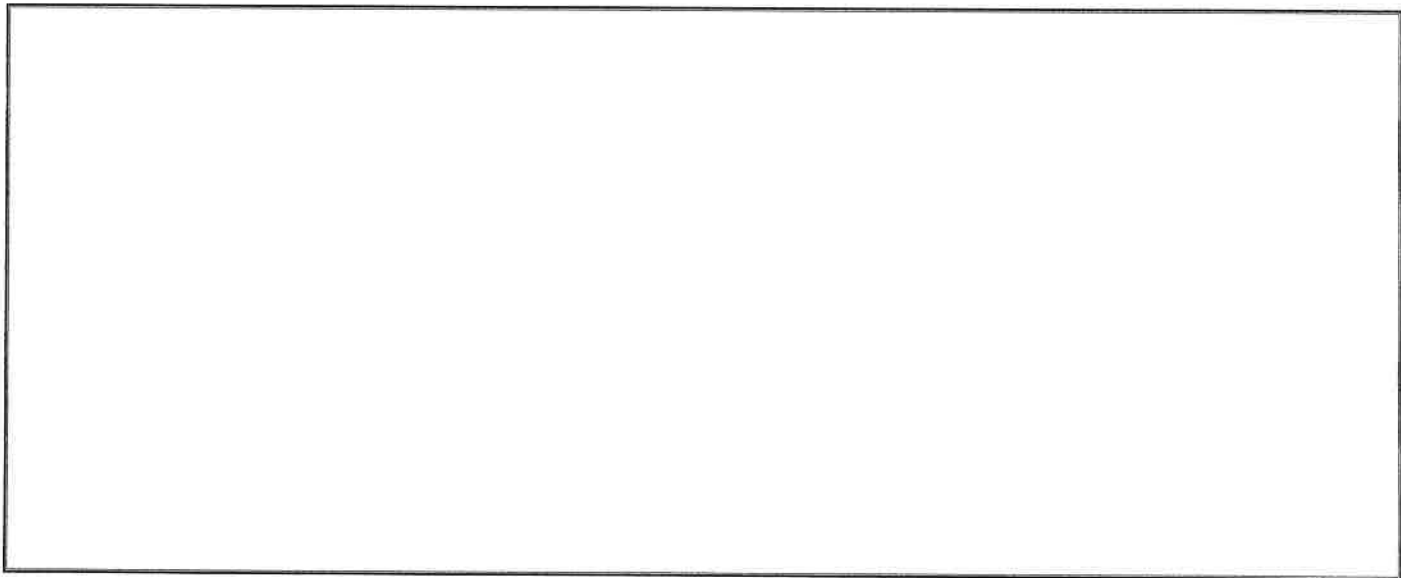
Committee Secretary: \_\_\_\_\_

*Richard S. Hendrix*  
 Candidate Signature

10/28/19  
 Date

\_\_\_\_\_  
 Committee Secretary Signature

\_\_\_\_\_  
 Date



	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>0</u>	<del>0</del> <del>128.70</del> <u>128.70</u>	<del>0</del> <del>128.70</del> <u>128.70</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	<u>0</u>	<u>0</u>	<u>0</u>
3. Total Campaign Expenditures (Form B of this report):	<u>0</u>	<u>128.70</u>	<u>128.70</u>
4. Ending Balance:	<u>0</u>	<u>0</u>	<u>0</u>

**FORM A: CAMPAIGN FINANCIAL REPORT 2019**  
**Itemized Report of Contributions Greater than \$50.00**

Date	Name of Contributor	Mailing Address	Amount
8/20/19	RICHARD S. HENDRIX	2220 N 750 W HARRISVILLE	128.70

**Total Contributions: (to line 1. of report):** 128.70



# CAMPAIGN FINANCIAL REPORT: 2019

## HARRISVILLE CANDIDATES

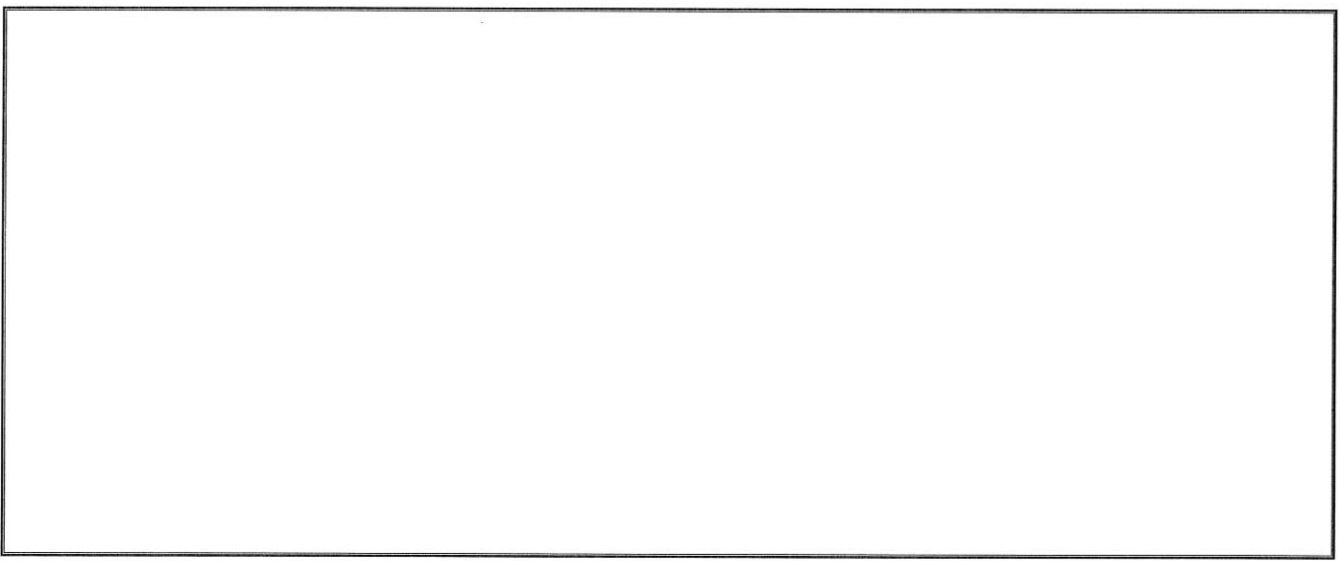
City Council and Mayor

Candidate: Brenda Nelson Office: City Council  
 Address: 1578 N 225 W Harrisville UT 84404  
(Street) (City) (Zip Code)  
 Phone: \_\_\_\_\_ Phone: 801-791-5985  
(Home) (Office and/or Cell)

Political Party: \_\_\_\_\_

Committee Secretary: \_\_\_\_\_  
Brenda Nelson 10-29-2019  
Candidate Signature Date

\_\_\_\_\_  
Committee Secretary Signature Date



	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>5,270</u>	<u>4,000</u>	<u>9,270.00</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	_____	_____	_____
3. Total Campaign Expenditures (Form B of this report):	<u>2,021.33</u>	<u>1,291.94</u>	<u>3,313.27</u>
4. Ending Balance:	<u>3,248.67</u>	<u>2,708.06</u>	<u>5,956.73</u>

FORM A: CAMPAIGN FINANCIAL REPORT 2019  
Itemized Report of Contributions Greater than \$50.00

Date	Name of Contributor	Mailing Address	Amount
10/28/19	Northen Wasatch Assoc. Realtors (Digital Advertising)	5703S. 1475E. Ogden UT	IN KIND-

Total Contributions: (to line 1. of report): \$4,000

## FORM B: CAMPAIGN FINANCIAL REPORT 2019

### Itemized Report of Expenditures:

Date of Expenditure	Person or Organization to Whom Expenditure was Made	City	Amount
10/11/2019	Consolidated Direct Mail	SLC	286.30
10/11/2019	Consolidated Direct Mail	SLC	497.40
10/24/2019	American Marketing	SLC	125.60
10/24/2019	American Marketing	SLC	268.80
10/23/2019	Sams Home Store (decorations)	Riverdale	85.73
10/23/2019	Sams Home Store (decorations)	Riverdale	28.11
<b>Total Expenditures: (to line 3. of report):</b>			<b>\$ 1,291.94</b>

# CAMPAIGN FINANCIAL REPORT: 2019

## HARRISVILLE CANDIDATES

City Council and Mayor

Candidate: W Grover Wilhelmsen Office: City Council - 4 yr

Address: 134 E 1400 N Harrisville 84404  
(Street) (City) (Zip Code)

Phone: (801) 941-7995 Phone: (801) 786-1605  
(Home) (Office and/or Cell)

Political Party: Independent

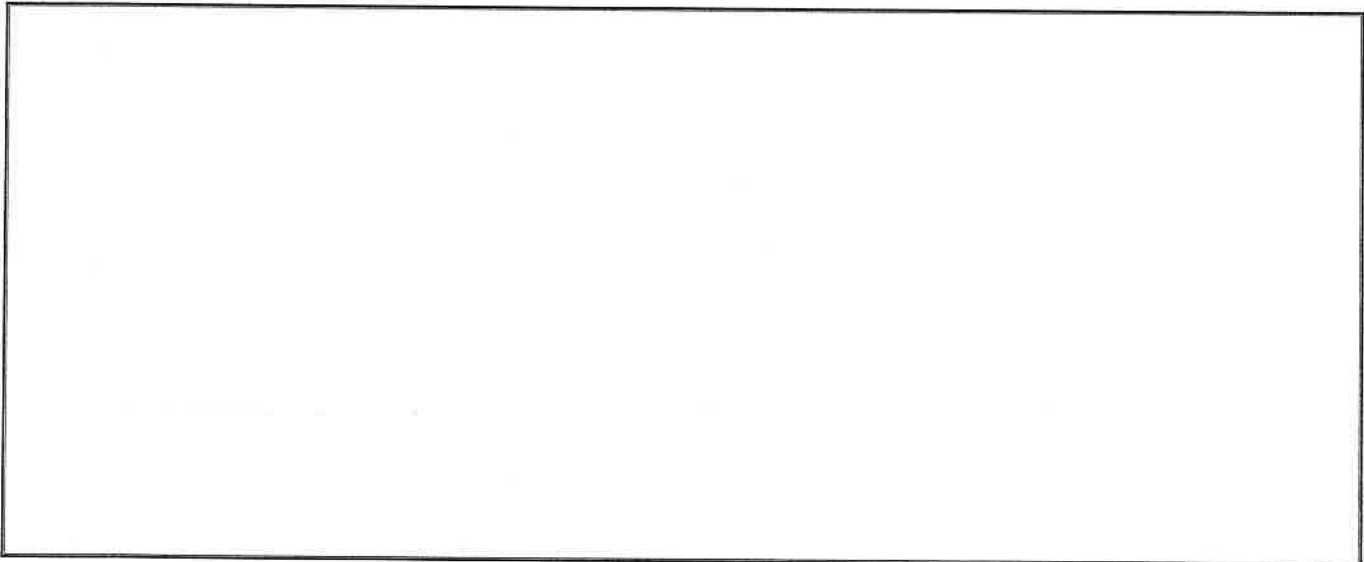
Committee Secretary: \_\_\_\_\_

W Grover Wilhelmsen  
 Candidate Signature

10-25-19  
 Date

Committee Secretary Signature

Date



	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>0</u>	<u>0</u>	<u>0</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	<u>0</u>	<u>0</u>	<u>0</u>
3. Total Campaign Expenditures (Form B of this report):	<u>468.81</u>	<u>53.33</u>	<u>          </u>
4. Ending Balance:	<u>468.81</u>	<u>53.33</u>	<u>522.14</u>





FORM B: CAMPAIGN FINANCIAL REPORT 2019

Itemized Report of Expenditures:

Date of Expenditure	Person or Organization to Whom Expenditure was Made	City	Amount
9/25/19	Oriental Trading	(online)	53.33

Total Expenditures: (to line 3. of report): 53.33



# CAMPAIGN FINANCIAL REPORT: 2019

HARRISVILLE CANDIDATES

City Council and Mayor

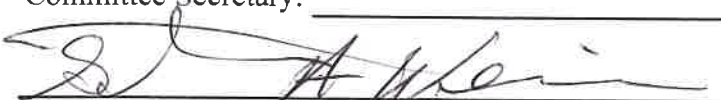
Candidate: Stephen A. Weiss Office: City Council

Address: 528 W. 2250 N. Harrisville 84414  
(Street) (City) (Zip Code)

Phone: \_\_\_\_\_ Phone: 801-668-5883  
(Home) (Office and/or Cell)

Political Party: Republican

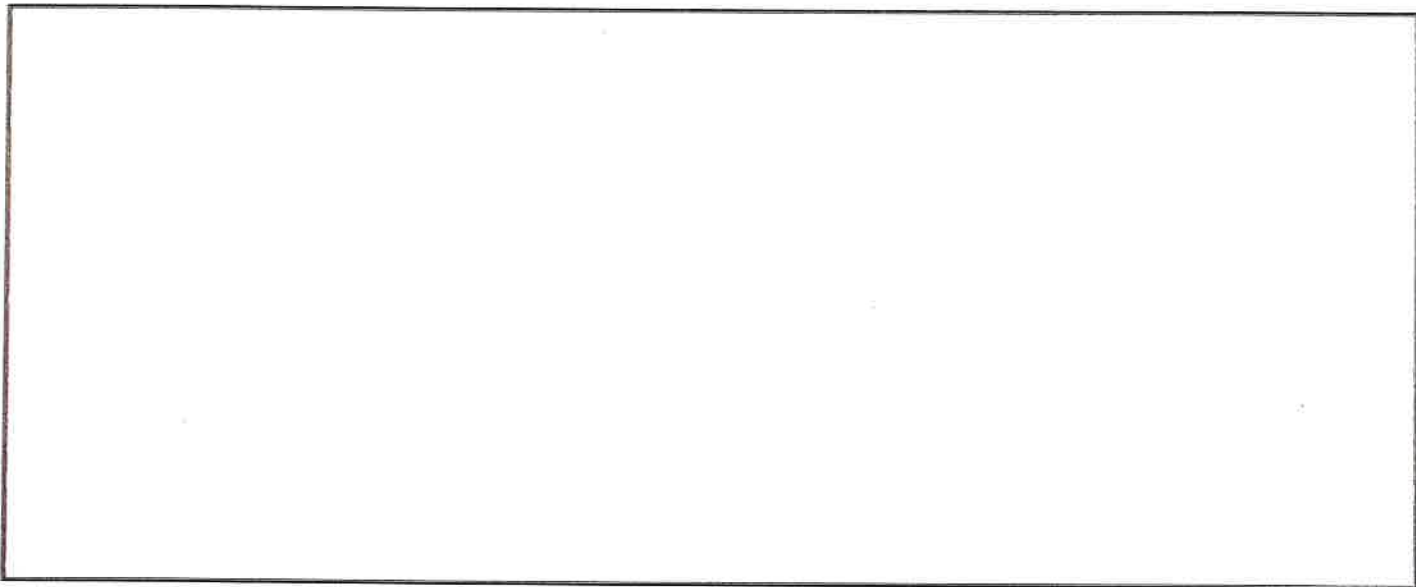
Committee Secretary: \_\_\_\_\_

  
Candidate Signature

10-22-2019  
Date

\_\_\_\_\_  
Committee Secretary Signature

\_\_\_\_\_  
Date



	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	_____	_____	_____
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	_____	_____	_____
3. Total Campaign Expenditures (Form B of this report):	_____	<u>\$524.97</u>	_____
4. Ending Balance:	_____	<u>\$524.97</u>	_____



FORM B: CAMPAIGN FINANCIAL REPORT 2019  
Itemized Report of Expenditures:

Date of Expenditure	Person or Organization to Whom Expenditure was Made	City	Amount
8-30-19	Quality - Quik-Print	North Ogden	\$324.97
8-19-19	Zena Manley	Hartsville	\$200.00

Total Expenditures: (to line 3. of report): \$524.97

# CAMPAIGN FINANCIAL REPORT: 2019

## HARRISVILLE CANDIDATES

City Council and Mayor

Candidate: Jenny Kite Office: City Council

Address: 222 Independence Harrisville 84404  
(Street) (City) (Zip Code)

Phone: 712 789 0214 Phone: Same  
(Home) (Office and/or Cell)

Political Party: n/a

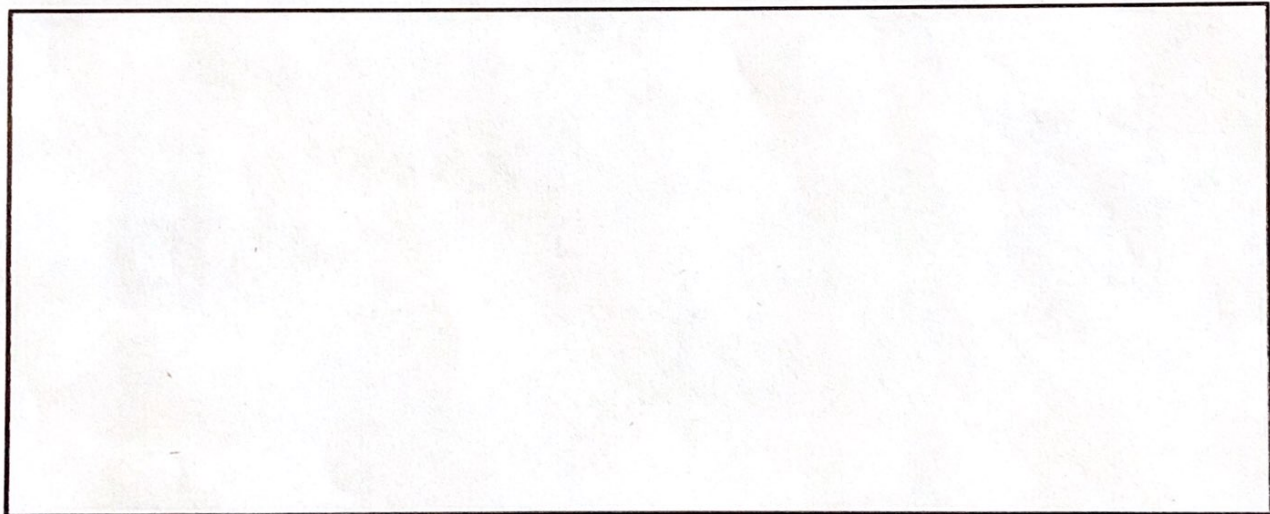
Committee Secretary: \_\_\_\_\_

Jenny Kite  
Candidate Signature

10/23/19  
Date

Committee Secretary Signature

Date



	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>n/a</u>	<u>\$ 150</u>	_____
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: <u>17</u>	<u>n/a</u>	<u>\$ 520</u>	_____
3. Total Campaign Expenditures (Form B of this report):	_____	<u>\$ 939.41</u>	_____
4. Ending Balance:	_____	_____	_____



